

## GOSPEL

## GOSPEL

793 (1)

Mt. 5:1-12a

A reading from the holy gospel according to Matthew

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:

“How happy are the poor in spirit;  
theirs is the kingdom of heaven.

Happy the gentle:  
they shall have the earth for their heritage.

Happy those who mourn:  
they shall be comforted.

Happy those who hunger and thirst for what is right: they shall be satisfied.

“Happy the merciful:  
they shall have mercy shown them.

Happy the pure in heart:  
they shall see God.

Happy the peacemakers:  
they shall be called the sons of God.

Happy those who are persecuted in the cause of right:  
Theirs is the kingdom of heaven.

“Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.

The gospel of the Lord.

## **GOSPEL**

793 (2)

Mt. 11:25-30

A reading from the holy gospel according to Matthew

At that time Jesus exclaimed, "I bless you, Father, Lord of heaven and of earth, for hiding these things from the learned and the clever and revealing them to mere children. Yes, Father, for that is what it pleased you to do.

"Everything has been entrusted to me by my Father; and no one knows the son except the Father, just as no one knows the Father except the Son and those to whom the Son chooses to reveal him.

"Come to me, all you who labor and are over burdened, and I will give you rest. Shoulder my yoke and learn from me, for I am gentle and humble in my heart, and you will find rest for your souls. Yes, my yoke is easy and my burden light."

The gospel of the Lord.

## **GOSPEL**

793(3)

Mt. 25:1-13

A reading from the holy gospel according to Matthew

Jesus told his disciples this parable: “The kingdom of heaven will be like this: Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish and five were sensible: the foolish ones did take their lamps, but they brought no oil, whereas the sensible ones took flasks of oil as well as their lamps. The bridegroom was late, and they all grew drowsy and fell asleep.

“But at midnight there was a cry, ‘The bridegroom is here! Go out and meet him.’ At this, all those bridesmaids woke up and trimmed their lamps, and the foolish ones said to the sensible ones, ‘Give us some of your oil; our lamps are going out.’ But they replied, ‘There may not be enough for us and for you; you had better go to those who sell it and buy some for yourselves.’

“They had gone off to buy it when the bridegroom arrived. Those who were ready went in with him to the wedding hall and the door was closed. The other bridesmaids arrived later. ‘Lord, Lord,’ they said, ‘open the door for us.’ But he replied, I tell you solemnly, I do not know you.’ So stay awake, because you do not know either the day or the hour.”

## GOSPEL

793 (4)

Mt.25:31-46

A reading from the holy gospel according to Matthew

Jesus said to his disciples: “When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on the throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from the goats. He will place the sheep on his right hand and the goats on his left.

“Then the King will say to those on his right hand, ‘Come, you whom my father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me, sick and you visited me, in prison and you came to see me.’

“Then the virtuous will say to him in reply, ‘Lord, when did we see you hungry and feed you; or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?’

“And the King will answer, ‘I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me.’

“Next he will say to those on his left hand, ‘Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome. Naked and you never clothed me, sick and in prison and you never visited me.’

“Then it will be their turn to ask, ‘Lord when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your

help?’

“Then he will answer, ‘I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me.’ And they will go away to eternal punishment, and the virtuous to eternal life.”

The gospel of the Lord.

## **GOSPEL**

793 (4a)

A reading from the holy gospel according to Mark

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, “Eloi, Eloi, lama sabachthani?” which means, “My God, My God, why have you deserted me?”

When some of those who stood by heard this, they said, “Listen he is calling on Elijah.” Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it to him to drink saying, “Wait and see if Elijah will come to take him down.” But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom.

The centurion, who was standing in front of him, had seen how he had died, and he said, “In truth this man was a son of God.”

When the Sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising.

They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb? But when they looked they could see that the stone – which was very big -- had already been rolled back.

On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, “There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he is risen, he is not here. See, here is the place where they laid him.”

The gospel of the Lord.

## **GOSPEL**

793(5)

Lk.7:11-17

A reading from the holy gospel according to Luke

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her.

When the Lord saw her he felt sorry for her. “Do not cry,” he said. Then he went up and put his hand on the bier and bearers stood still, and he said, “Young man, I tell you to get up.” And the dead man sat up and began to talk, and Jesus gave him to his mother.

Everyone was filled with awe and praised God saying, “A great prophet has appeared among us; God has visited his people.” And this opinion of him spread throughout Judea and all over the countryside.

The gospel of the Lord.

## **GOSPEL**

793 (6)

Lk. 12:35-40

A reading from the holy gospel according to Luke

Jesus said to his disciples:

“See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put

on an apron, sit them down at the table and wait on them. It may be in the second watch he comes, or in the third but happy those servants if he finds them ready.

“You may be quite sure of this, that if the house-holder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house.”

“You too must stand ready, because the Son of Man is coming at an hour you do not expect.”

The                    gospel                    of                    the                    Lord.

## **GOSPEL**

**793(7)**

**Lk.23:33, 39-43**

A reading from the holy gospel according to Luke

When they reached the place called the Skull, they crucified Jesus there and the two criminals also, one on the right, the other on the left.

One of the criminals hanging there abused him. “Are you not the Christ?” he said. “Save yourself and us as well.”

But the other spoke up and rebuked him. “Have you no fear of God at all?” he said. “You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong.

“Jesus,” he said, “remember me when you come into your kingdom.”

“Indeed, I promise you,” he replied, “today you will be with me in paradise.”

The                    gospel                    of                    the                    Lord.

## **GOSPEL**

**793(8)**

**Lk. 23:44-46, 50, 52-53; 24:1-6a**

A reading from the holy gospel according to Luke

It was, about the sixth hour and, with the sun eclipsed, a darkness came over the whole land until the ninth hour. The veil of the Temple was torn right down the middle; and when Jesus had cried out in a loud voice, he said, "Father, into your hands I commit my spirit." With these words he breathed his last.

When the centurion saw what had taken place, he gave praise to God and said, "This was a great and good man." And when all people who had gathered for the spectacle saw what had happened, they went home beating their breasts.

All his friends stood at a distance; so also did the women who had accompanied him from Galilee, and they saw all this happen.

On the first day of the week, at the first sign of dawn, they went to the tomb with the spices they had prepared. They found that the stone had been rolled away from the tomb, but on entering discovered that the body of the Lord Jesus was not there.

As they stood there not knowing what to think, two men in brilliant clothes suddenly appeared at their side. Terrified, the women lowered their eyes. But the two men said to them, "Why look among the dead for someone who is alive? He is not here; he has risen."

The gospel of the Lord.

## **GOSPEL**

793 (9)

A reading from the holy gospel according to Luke

On the first, day of the week, two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognizing him.

He said to them, “What matters are you discussing as you walk along?” They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, “You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.”

“What things?” he asked. “All about Jesus of Nazareth,” they answered, “who proved he was a great prophet by the things he said and did in the sight of God and of the whole people: and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free.

“And this is not all: two whole days have gone by since it all happened: and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.”

Then he said to them. “You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?” Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. “It is nearly evening,” they said, “and the day is almost over.” So he went in to stay with them.

Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognized him; but he had vanished from their sight. Then they said to each other, “Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?”

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, “Yes, it is true. The Lord has risen and has appeared to Simon.” Then they told their story of what had happened on the road and how they had recognized him at the breaking of the bread.

The gospel of the Lord.

**GOSPEL**  
**793(11)**

**Jn. 6:37-40**

A reading from the holy gospel according to John

Jesus said to the crowds:

“All that the father gives me will come to me,  
and whoever comes to me  
I shall not turn him away;  
because I have come from heaven,  
not to do my own will,  
but to do the will of the one who sent me.

“Now the will of him who sent me  
is that I should lose nothing  
of all that he has given to me,  
and that I should raise it up on the last day.

Yes, it is my Fathers will  
that whoever sees the Son  
and believes in him  
shall have eternal life,  
and that I shall raise him up on the last day.”

The gospel of the Lord.

**GOSPEL**  
**793 (12)**

**Jn. 6:51-59**

A reading from the holy gospel according to John

Jesus said to the crowds:

“I am the living bread which has come down from heaven.  
Anyone who eats this bread will live forever;  
and the bread that I shall give  
is my flesh, for the life of the world.”

Then the Jews started arguing with one another:

“How can this man give us his flesh to eat?” they said.

Jesus replied:

“I tell you most solemnly,  
if you do not eat the flesh of the Son of Man  
and drink his blood,  
you will not have life in you.  
Anyone who does eat my flesh  
and drink my blood  
has eternal life,  
and I shall raise him up on the last day.

“For my flesh is real food  
and my blood is real drink.  
He who eats my flesh and drinks my blood  
lives in me  
and I live in him.

As I, who am sent by the living Father,  
myself draw life from the Father,  
so whoever eats me will draw life from me.

“This is the bread come down from heaven;  
not like the bread our ancestors ate:  
they are dead, but anyone who eats this bread  
will live for ever.” The gospel of the Lord.

**GOSPEL**  
**793 (13)**

**Jn. 11:17-27**

A reading from the holy gospel according to John

Jesus arrived at Bethany and found that Lazarus had been in the tomb for four days already. Bethany is only about two miles from Jerusalem, and many Jews had come to Martha and Mary to sympathize with them over their brother.

When Martha heard that Jesus had come she went to meet him. Mary remained sitting in the house. Martha said to Jesus, If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you.”

“Your brother,” said Jesus to her, “will rise again.”

Martha said, “I know he will rise again at the resurrection on the last day.” Jesus said:

“I am the resurrection. If anyone believes in me, even though he dies he will live,  
and whoever lives and believes in me will never die.  
Do you believe this?”

“Yes, Lord,” she said, “I believe that you are the Christ, the Son of God, the one who was to come into this world.”

The gospel of the Lord.

**GOSPEL**  
**793 (14)**

**Jn. 11:32-45**

A reading from the holy gospel according to John

Mary, the sister of Lazarus, went to Jesus, and as soon as she saw him she threw herself at his feet, saying “Lord, if you had been here, my brother would not have died.”

At the sight of her tears, and those of the Jews who followed her, Jesus said in great distress, with a sigh that came straight from the heart, “Where have you put him?” they said, “Lord, come and see.”

Jesus wept and the Jews said, “See how much he loved him!” But there were some who remarked, “He opened the eyes of the blind man, could he not have prevented this man’s death?”

Still sighing, Jesus reached the tomb: it was a cave with a stone to close the opening. Jesus said, “Take the stone away.”

Martha said to him, “Lord, by now he will smell; this is the fourth day.”

Jesus replied, “have I not told you that if you believe you will see the glory of God?” so they took away the stone.

Then Jesus lifted up his eyes and said:

“Father, I thank you for hearing my prayer.

I knew indeed that you always hear me,

but I speak for the sake of all these who stand round me, so that they may believe it was you who sent me.”

When he has said this, he cried in a loud voice,

“Lazarus, here! Come out!” The dead man came out, his feet and hands bound with bands of stuff and a cloth around his face. Jesus said to them, “Unbind him, let him go free.”

Many of the Jews who had come to visit Mary and had seen what he did believe in him.

The gospel of the Lord.

## **GOSPEL**

793 (15)

**Jn. 12:23-28**

A reading from the holy gospel according to John

Jesus said to his disciples:

“Now the hour has come for the Son of Man to be glorified. I tell you, most solemnly, unless a wheat grain falls on the ground and dies, it remains only a single grain; but if it dies, it yields a rich harvest. Anyone who loves his life loses it anyone who hates his life in this world will keep it for the eternal life.

If a man serves me, he must follow me, wherever I am, my servant will be there too. If anyone serves me, my Father will honor him. Now my soul is troubled. What shall I say:

Father, save me from this hour? But it was for this very reason that I have come to this hour. Father, glorify your name!”

A voice came from heaven, “I have glorified it, and I will glorify it again.”

The gospel of the Lord

## **GOSPEL**

793 (16)

**Jn. 14:1-6**

A reading from the holy gospel according to John

Jesus said to his disciples:

“Do not let your hearts be troubled.  
Trust in God still, and trust in me.  
There are many rooms in my Father’s house;  
if there were not, I should have told you.  
I am going now to prepare a place for you,  
and after I have gone and prepared you a place,  
I shall return to take you with me:  
so that where I am you may be too.  
You know the way to the place where I am going.”

Thomas said. “Lord, we do not know where you are going, so how can we know the way?”

Jesus said:

“I am the Way, the Truth and the Life.  
No one can come to the Father except through me.”

The gospel of the Lord

## **GOSPEL**

793 (17)

Jn. 17:24-26

A reading from the holy gospel according to John

Jesus raised his eyes to heaven and prayed saying:

“Father,  
I want those you have given me  
to be with me where I am,  
so that they may see the glory  
you have given me  
because you loved me  
before the foundation of the world.

“Father, Righteous One,  
the world has not known you,  
but I have known you,  
and these have known  
that you have sent me.  
I have made your name known to them  
and will continue to make it known,  
so that the love with which you loved me  
may be in them,  
and so that I may be in them.”

The gospel of the Lord.

**GOSPEL**  
(supplemental)

Lk. 2:22-32

A reading from the holy Gospel according to Luke

And when the time came for their purification according to the law of Moses, they brought Jesus up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every male that opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the law of the Lord, "a pair of turtledoves, or two young pigeons."

Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, looking for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he should not see death before he had seen the Lord's Christ.

And inspired by the Spirit he came into the temple; and when the parents brought in the child Jesus, to do for him according to the custom of the law, he took him up in his arms and blessed God and said,

"Lord, now let your servant depart in peace, according to your word; for my eyes have seen thy salvation which you have prepared in the presence of all peoples, a light for revelation to the Gentiles, and for glory to your people Israel."

The gospel of the Lord

A reading from the holy Gospel according to Luke

Jesus said to his disciples: ‘Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on. For life is more than food, and the body more than clothing.

‘Consider the ravens; they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds!

‘And which of you by being anxious can add a cubit to his life span? If then you are not able to do as small a thing as that, why are you anxious about the rest?

‘Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith!

‘And do not seek what you are to eat and what you are to drink, nor be anxious of mind. For all the nations of the world seek these things; and your Father knows that you need them. Instead, seek his kingdom, and these things shall be yours as well.’

A reading from the holy Gospel according to Luke

As they were saying this, Jesus himself stood among them, and said to them, 'Peace to you!' But they were startled and frightened, and supposed that they saw a spirit. And he said to them, 'Why are you troubled, and why do questions rise in your hearts? See my hands and my feet, that it is I myself; handle me, and see; for a spirit has not flesh and bones as you see that I have.'

And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy, and wondered, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, 'These are my words which I spoke to you, while I was still with you, that everything written about me in the law of Moses and the prophets and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and said to them, 'Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance and forgiveness of sins should be preached in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

The gospel of the Lord.

## GOSPEL

John 3:1-21

A reading from the holy Gospel according to John

Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God; for no one can do these signs that you do, unless God is with him."

Jesus answered him, "Truly, truly, I say to you, unless one is born anew, he cannot see the kingdom of God." Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, 'You must be born anew.' The wind blows where it wills, and you hear the sound of it, but you do not know whence it comes or whither it goes; so it is with every one who is born of the Spirit."

Nicodemus said to him, "How can this be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand this? Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? No one has ascended into heaven but he who descended from heaven, the Son of man. And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life."

For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.

For God sent the Son into the world, not to condemn the world, but that the world might be saved through him. He who believes in him is not condemned; he who does not believe is condemned already, because he has not believed in the name of the only Son of God.

And this is the judgment, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For every one who does evil hates the light, and does not come to the light, lest his deeds should be exposed. But he who does what is true comes to the light, that it may be clearly seen that his deeds have been wrought in God."

The gospel of the Lord